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**Public data Request 11/3/2023**

2 messages

Fri, Nov 3, 2023 at 10:27 AM

To: Dan Brigman <danbrigman@averyschools.net>

Cc: johngreene@averyschools.net, Pat Edwards <patedwards@averyschools.net>, Kathey Aldridge <katheyaldrige@averyschools.net>, Randy Singleton <randysingleton@averyschools.net>

Dear Superintendent,

Under the North Carolina Public Records Law, G.S. §132-1., I am requesting an opportunity to obtain digital copies of the following public records:

1. Fully executed contracts for Ashley Springs for FY22, FY23, FY24
2. An unobstructed scan of page 9 on the attached ESSER funding information PDF you provided in the 9-8-2023 Public Data Records Request (see attached where there is a blue PostIt)
3. Per my Public data request on 9-29-2023, no additional oral or written agreements for Mrs. Greene as they were not provided on the USB. Please verify.
4. Per my Public Data Request on 9-8-2023, I had requested all submitted and approved ESSERS plans from Avery County Schools. However, you did not provided the following:
  - PRC 185
  - PRC 186
  - PRC 194
  - PRC 203
  - PRC 204
  - PRC 206

Please provide.

I am requesting the information to be sent via email since the data should be small in size. If there are any fees for sending these records, please inform me if the cost will exceed \$10. This information is not being sought for commercial purposes.

The law requires that you respond to and fulfill this request "as promptly as possible." If you expect a significant delay in responding to and fulfilling this request (greater than 10 business days), please contact me with information about when I might expect an email containing the requested information.

If you deny any or all of this request, please cite each specific exemption you feel justifies the refusal to release the information and notify me of the appeal procedures available to me under the law.

Thank you.

Sincerely,

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**4 attachments**

 **ESSERS FY 2024 and ESSERS Audit Program Montioring Results.pdf**  
1047K

 **Carrie Greene Contract #2.pdf**  
69K

 **Carrie Greene Contract #1.pdf**  
96K

 **ESSERS FY 2023 (1).pdf**  
5096K

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**Dan Brigman** <danbrigman@averyschools.net>

Mon, Nov 6, 2023 at 3:07 PM

To: [REDACTED]

Ms. [REDACTED]

This email is to confirm receipt of your request for information pertaining to the Avery County School System dated November 3, 2023, 10:27AM. A response will be provided at the earliest time possible.

Sincerely,

Dr. Dan Brigman, Superintendent

**Dr. Dan Brigman, Superintendent**

Avery County Schools

775 Cranberry Street

Newland, NC 28667

828-733-6006

[www.averyschools.net](http://www.averyschools.net)

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